

**CEANTAR BARDASACH CHATHAIR CHILL CHAINNIGH**  
**MUNICIPAL DISTRICT OF KILKENNY CITY**

14<sup>th</sup> June, 2016.

*To Each Member of Municipal District of Kilkenny City.*

A Chara,

You are hereby summoned to attend the Annual Meeting of the Municipal District of Kilkenny City to be held in Council Chamber, City Hall, Kilkenny, on Monday, 20<sup>th</sup> June, 2016 at 7.30 p.m. for the transaction of the business as set out hereunder.

Mise, le meas,

*Brian Tyrnell*

Senior Executive Officer.

**AGENDA**

1. **Election of Mayor.** (Procedure at Election of Mayor, and Deputy Mayor, as set out under Section 37, Local Government Act 2001 enclosed).
  
2. **Election of Deputy Mayor.**