29th November 2023
Reference No: DAFM-MHA-00612-2023
Reference No. DAFINI-IVITIA-00012-2023
Dear Ms. Kelly,
I would like to acknowledge and thank you for your recent correspondence with attached letter from Ms. Anna Maria Walsh on behalf of Kilkenny County Council dated 29/11/2023 to Senator Pippa Hackett, Minister of State at the Department of Agriculture, Food and the Marine regarding Kilkenny County Council - Notice of Motion 13-2023.
I will undertake to bring your correspondence to the attention of the Private Secretary as soon as possible. In the interim, I have forwarded your correspondence for the attention of relevant Department officials.
Yours sincerely,
Evelyn Groark Minister of State's office
Department of Agriculture, Food and the Marine